

# ASHMORE PARISH COUNCIL

## Minutes of the Parish Council Meeting held at Ashmore Village Hall on Monday 13<sup>th</sup> May 2019 at 7.25 pm

### *Present:-*

*Chairman* – Philip Hamilton (PH)

*Councillors* – Andrew Featherstone (AF), Gilly Forge (GF), Philippa Kelway-Bamber (PKB)

*Clerk* – Vivian Hitchmough

5 members of the public

- 2019.23      *Apologies:-*    Cllr Jane Somper, Annette Ruff (AR) and Sara Milton (SM)
- 2019.24      Minutes of the meeting of Monday January 21<sup>st</sup> 2019 were agreed as a true record and duly signed.
- 2019.25      *Matters Arising*  
Defibrillator.    AF had not been able to ascertain which model/make of defibrillator but said he would action this within the next three weeks. The Chairman asked if everyone could be circulated through email to hasten the process.  
ACTION AF
- 2019.26      *Declarations of Interest*  
None – Councillors were reminded of this requirement.
- 2019.27      *Updates from Officers*  
*Planning Officer*                      Nothing to report  
*Tree Officer*                              Nothing to report  
*Pond Officer*  
The Chairman reported that experts will be investigating the leak in the pond liner. Constantine Lindsey has started work to clear the pond of invasive weed by covering with a black liner. This weed is Australian Stone Crop and is very difficult to eradicate. With the approach of the Filly Loo on 21<sup>st</sup> June the pond team are working hard to clear the weed.  
*Playground Representative*  
In his absence Paul Whetham advised that the playground is in good order and awaiting the ROPSA inspection this month.  
*Airfield Officer*                      Nothing to report
- 2019.28      *Finance*  
The Audit and exemption certificate can now be forwarded to PKF Littlejohn  
The exercise of public rights will run from 17<sup>th</sup> June to 26<sup>th</sup> July which will be published on the web site.
- 2019.29      *Payments*      A cheque was signed for the DAPTC annual subscription in the sum of £81.11

2019.30

*Questions from the public*

There were no questions from the public

2019.31

*Correspondence*

There was none

2019.32

*Items for the next Agenda*

Defibrillator progress

*Date of next meeting*

Monday September 9th 2019 at 7pm

The Chairman closed the meeting at 7.35 pm